



# North Eastern Afghan Hound Society

## 33rd Championship Show

Held under Kennel Club Rules and Regulations

(Unbenched) **SUNDAY 25th OCTOBER, 2009**

held in the Peterlee Leisure Centre, St. Cuthberts Way, Peterlee. SR8 1AF

**Entries Close Saturday 26th September, 2009 (Postmark)**



This form must be used by one person only (or partnership) Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the Registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In the case of dispute, proof of postage on such applications may be required by the Kennel Club. Puppies under 6 months of age on the first day of the show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registrarion or Transfer at the time entry is made, add the letters NAF and TAF as appropriate after it's name. Please put classes in numerical order and USE **BLOCK CAPITALS** throughout when completing this entry form. The Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned.

**PLEASE CHECK ALL DETAILS BEFORE POSTING**

**"ON NO ACCOUNT WILL ENTRIES BE ACCEPTED WITHOUT FEES"**

..... MEMBERS (First Entry) £11.00	£
..... Subsequent Classes £2.00	£
..... NON MEMBERS (First Entry) £14.00	£
..... Subsequent Classes £2.00	£
Not for Competition £2.00	£
Membership : £6 Joint £5 Single	£
Life Membership : £60 Joint £50 Single	£
Rescue Donations	
ROSETTE DONATIONS £5.00 (per class) 1st - 5th acknowledged in catalogue	£
Catalogues @ £2.50 (Note a limited number will be available on the day at a cost of £3.00)	£
Advert in catalogue : FULL PAGE £10.00	£
Breeder/Exhibitor List £2.00	£
<b>TOTAL ENCLOSED</b>	<b>£</b>

REGISTERED NAME OF DOG (and ATC Number if applicable)	BREED	SEX D or B	Full Date of Birth	BREEDER	SIRE (BLOCK LETTERS)	DAM (BLOCK LETTERS)	To be entered in Classes
	<i>Afghan Hound</i>						
Kennel Club ATC No. _____							
Kennel Club ATC No. _____							
Kennel Club ATC No. _____							
Kennel Club ATC No. _____							

**Only undocked dogs and legally docked dogs may be entered for exhibition at this show**

### DECLARATION

I/We agree to submit to and be bound by the Kennel Club Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned.

I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the twenty one days prior to the day of the Show, or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B).

I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operation to the Kennel Club.

I/We declare that where any such alteration has been made to the dog(s) natural conformation the relevant permission to show has been granted by the Kennel Club.

I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Usual Signature of Owners (s) ..... Date .....

**NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.**

Name of Owner (s) \_\_\_\_\_

ADDRESS \_\_\_\_\_

Telephone No. \_\_\_\_\_ Post Code \_\_\_\_\_

email address: \_\_\_\_\_

Entries to be sent to:-

**MRS. M. MORRISON,**  
**6 GORDON TERRACE, RYHOPE,**  
**SUNDERLAND, TYNE & WEAR. SR2 0QR**  
**Telephone No. (0191) 523 5202**  
 email: mariemorrison53@hotmail.com



*Your address will appear in the catalogue unless you tick here*

**PLEASE MAKE CHEQUES PAYABLE TO NORTH EASTERN AFGHAN HOUND SOCIETY**

**PLEASE NOTE: ANY RETURNED CHEQUES WILL BE SUBJECT TO A £10.00 BANK CHARGE**

**DOGS IN CARS ON HOT DAYS**

**Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog. If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.**